



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
PM-POSHAN (MID-DAY-MEAL) SECTION, JALPAIGURI.

## NOTICE

In reference to memo No. 86-ES(CMDMP)/GENL-05/2016 dated 09/03/2016 of the Project Director, PM-POSHAN (CMDMP), School Education Department, applications are invited from eligible retired Govt. Employees with minimum five (5) years of experience as Accountant (or other relevant accounting fields), aged not below 60 years & not above 65 years, to fill up vacancies in the post of Accountant and Assistant Accountant for PM-POSHAN (CMDMP) section in different Blocks / PIAs as mentioned below.

Sl. No.	Name of the post	Place of posting	No. of post	Mode of requirement	Remuneration
1.	Accountant	Mid- Day Meal Section D.M. office Jalpaiguri	01(one)	On contract from retired staff with minimum five-year experience as Accountant (or other relevant accounting fields) in Govt. offices. Age should not be above 64 years	Rs. 12000/- P.M. or difference between last basic pay drawn and pension, whichever is less.
2.	Assistant Accountant	Sadar Block	01(one)	On contract from retired staff with minimum five-year experience as Accountant (or other relevant accounting fields) in Govt. offices. Age should not be above 64 years	Rs. 11000/- P.M. or difference between last basic pay drawn and pension, whichever is less.
3.		Mal Block	01(one)		
4.		Dhupguri Municipality	01(one)		
5.		Mal Municipality	01(one)		
6.		Kranti Block	01(one)		
7.		Dhupguri Block	01(one)		

### Eligibility Criteria:

- Retired Govt. Employee (other than Group-D) with minimum five years' experience as Accountant (or other relevant accounting fields)
- Age: Should be above 60 years and below 65 years.

Completely filled in application form along with relevant documents are to be submitted in a sealed envelope clearly mentioning the subject "Application for the post of Accountant / Assistant Accountant" and the details of the applicant (name, contact information and address) in the Drop Box at the District Mid-Day-Meal Section, 1<sup>st</sup> floor, Collectorate Building (Office of the District Magistrate), Jalpaiguri from on and from 1<sup>st</sup> July 2025 to 11<sup>th</sup> July 2025 (11:00 AM.. to 4:00 PM) on working days only.

The incumbents of the posts will be engaged / appointed on contractual basis for a period of one year renewable upto 65 years on satisfactory disposal of duty and they will get the consolidated remuneration mentioned above.

Addl. District Magistrate,  
PM-POSHAN (CMDMP)  
Jalpaiguri.





**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
MID-DAY-MEAL SECTION, JALPAIGURI.**

Phone No. 03561-222619,

Fax No- 03561-222619.

E-Mail : pmposhanjalpaiguri@gmail.com

Memo No. 62(24)/ MDM

Date: 25/06/2025.

**Copy forwarded for kind information and with request to display in office notice board:**

1. The Commissioner, Siliguri Municipal Corporation, Siliguri Dist. Jalpaiguri.
2. The Superintendent of Police, Jalpaiguri
3. The D.L. & L.R.O., Jalpaiguri
4. The Secretary, Jalpaiguri Zilla Parishad, Jalpaiguri.
- 5-7. The Sub Divisional Officer, Sadar / Dhupguri/ Mal, Dist. Jalpaiguri
- 8-10. The Chairman/Executive Officer, Jalpaiguri Municipality /Mal Municipality / Dhupguri Municipality, Jalpaiguri.
11. The Sr. Deputy Collector, Establishment Sec., Jalpaiguri.
12. The DIO, NIC, Jalpaiguri with the request to upload it at the district portal.
- 13-21. The Block Development Officer, Sadar/ Rajganj / Maynaguri/ Dhupguri/ Mal / Matiali/ Nagrakata/ Kranti/Banarhat for wide publicity through G.P. Office.
22. The District Information & Cultural Officer, Jalpaiguri for information and with the request to take necessary action for publication of the aforementioned notice in the newspapers of Uttar Banga Sambad, Himalaya Darpan and Dooars Samachar at the earliest.
23. The District Inspector of School, Primary and Secondary Education, Jalpaiguri.
24. Office Notice Board.

Officer-in-Charge  
PM-POSHAN(Mid Day Meal Section)  
Jalpaiguri

## APPLICATION FORM

AFFIX RECENT  
PASSPORT  
SIZED  
PHOTOGRAPH

**Application for the post of Accountant/Assistant Accountant \_\_\_\_\_Block/  
Municipality/District under PM POSHAN (Mid-Day-Meal) Programme, District Jalpaiguri.**

To  
The District Magistrate  
Jalpaiguri.

Respected madam,

I, the undersigned, would like to state for your kind reference and consideration that I would like to apply for the post mentioned above against the recruitment advertisement vide your office Memo No. 62(24)/MDM Dated 25/06/2025. My particulars are as follows:

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Date of Birth : DD/ \_\_\_\_\_ Month/ \_\_\_\_\_ Year \_\_\_\_\_
6. Sex (M/F) : \_\_\_\_\_
7. Caste status : (Gen/SC/ST/OBC): \_\_\_\_\_
8. Mobile No./E-mail Address: \_\_\_\_\_
9. Educational Qualification : \_\_\_\_\_
10. Pension Payment Order no: \_\_\_\_\_
11. Experience : \_\_\_\_\_
12. Post held at the time of retirement: \_\_\_\_\_
13. Whether computer knowing : Yes / No

I do hereby declare that particulars furnished above are correct.

Date :

Place :

Full Signature of Applicant